Cf. Ps 80:17

Entrance Antiphon He fed them with The finest wheat And satisfied them with honey From the rock

First Reading

Exodus 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

Responsorial Psalm

Psalm 115(116):12-13,15-18

The cup of salvation I will raise; I will call on the Lord's name.

How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. R

O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. R

A thanksgiving sacrifice I make; I will call on the Lord's name. My vows to the Lord I will fulfil before all his people. **R**

Second Reading

Hebrews 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

Gospel Acclamation

Alleluia, alleluia!

I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. Alleluia!

Gospel

Mark 14:12-16,22-26

Jn 6:51

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

Communion Antiphon

Jn 6:57

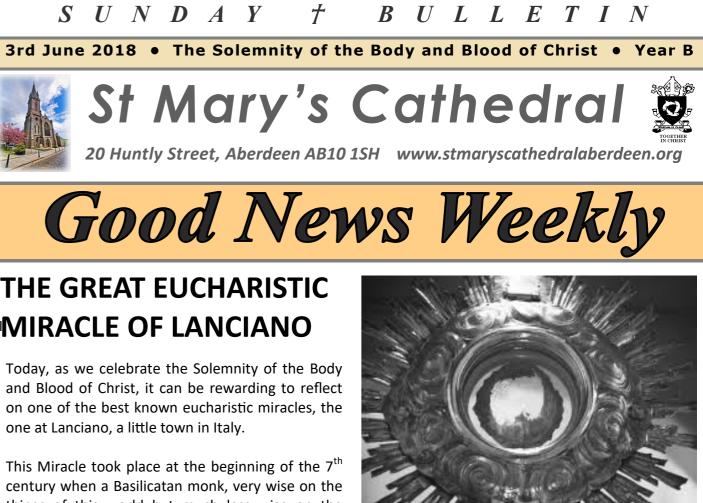
Whoever eats this flesh and drinks this blood Remains in me and I in him, says the Lord.

Prayer After Communion

Grant, O Lord, we pray, That we may delight for all eternity In that share in your divine life, Which is foreshadowed In the present age By our reception of your precious Body and Blood Who live and reign for ever and ever.

| Sunday 11.15am Mass | | | | |
|---------------------|-------|-------------------------|--|--|
| Entrance Hymn | 274 | Give me joy in my heart | | |
| Offertory | Choir | Gift of finest wheat | | |
| Communion | 447 | Lord Jesus Christ | | |
| Marian Antiphon | 597 | Salve, Regina | | |
| Recessional | 194 | Christ be beside me | | |





THE GREAT EUCHARISTIC **MIRACLE OF LANCIANO**

things of this world but much less wise on the things concerning the faith, was going through a difficult stage in his perception of the real presence of Our Lord Jesus Christ in the eucharist. He prayed constantly to get relief from his doubts; and he was filled with fear of losing his vocation one day.

One morning, during the celebration of Mass, which has the characteristics of a man who was following the consecration of the bread and wine, born and lived in the Middle East. what he saw on the altar caused his hands to tremble. He was dumbfounded. The host had been Linoli's analysis revealed no traces of preservatives transformed into flesh and the wine into blood! in the elements, meaning that the blood could not have been extracted from a corpse, because it Rumours of the miracle spread rapidly throughout the village, to the neighbouring villages and then to would have been rapidly altered. the Vatican.

In 1973, the Higher Council of the World Health Undoubtedly, "the Gift" of Lanciano was given for the good Italian monk, and for the people of the Organization (WHO) appointed a scientific small village but also given for the people of all commission to verify the Italian doctor's nations of the world because what is most conclusions and in 1976 confirmed science's inability to explain the phenomenon. remarkable, is that for more than 13 centuries the flesh and the blood remain fresh.

Beginning In 1970, a long series of analyses and tests were carried out by Dr. Edoardo Linoli assisted by Doctor Ruggero Bertelli, using state-ofthe-art technological procedures.





During Mass, the Eucharist became real flesh and blood

The study confirmed that the flesh and blood were of human origin. The flesh was cardiac tissue, and the blood was of type AB, the same blood group as that of the man of the Holy Shroud of Turin, and

Jesus said: "In truth I say to you, the one who eats My Flesh and drinks My Blood, has Eternal Life, and I shall raise him up on the last day. The one who eats this Bread shall Live Eternally." (John 6, 53-59)





St Mary's Cathedral - Aber

| Cl | ergy & Religious |
|----------------------------------|---|
| Administrator: | Fr. Keith Herrera 01224 640 160 |
| | administrator@cathedral-abdn.org |
| Assistant Priest: | Fr. Janusz Wilczynski SAC |
| | curate1@cathedral-abdn.org |
| Assistant Priest: | Fr Peter Amoah curate2@cathedral-abdn.org |
| Deacon: | Deacon Tony Schmitz |
| | deacon@cathedral-abdn.org |
| Holy Family | Sr Mary Joseph : 01224 970 812 or 07863 065 345 |
| Sisters of Needy | hfsn@rcd-abdn.org |
| St Andrew | 07754 891 808 |
| Community: | standrewscommunity@cathedral-abdn.org Community Safeguarding: Charlene |
| | youth@StAndrewX.org |
| | Staff & Administration |
| Office Hours: | 9 am to 4 pm Monday to Friday |
| Telephone: | 01224 640 160 |
| Manager: | Robin Harding |
| Secretary: | <u>manager@cathedral-abdn.org</u> Cowan Watson |
| Secretary. | secretary@cathedral-abdn.org |
| Finance/Gift Aid | |
| Cathodral | finance@cathedral-abdn.org |
| Cathedral Safeguarding: | TBC email: TBC |
| | More information: Parish website or |
| Music Director: | www.scottishcatholicsafeguarding.org.uk Shelagh Noden |
| Music Director. | music@cathedral-abdn.org |
| Shop Manager: | Barbara Mearns |
| Bulletin: | <u>shop@cathedral-abdn.org</u> bulletin@cathedral-abdn.org |
| bulletill. | Notices to be in by Tuesday evening |
| Hall Bookings: | halls@cathedral-abdn.org |
| | Call between 9am & 1pm only Terms & Conditions see Parish website |
| | Liturgical Ministries |
| Head Sacristan: | Jacqueline Armstrong |
| | jacquelinearmstr@hotmail.com |
| Readers: | Irma Allan 07714718708 |
| Fuch Ministers | <u>irmalallan@gmail.com</u> John MacKinnon 07926 628 941 |
| | johnmackinnon2602@hotmail.co.uk |
| Children's | Ruth Paterson 01224 593069 |
| Catechesis: Stewards: | ruthpaterson@hotmail.com Diego Mejias Morffe 07960 325 046 |
| Stewarus. | dmejiasmorffe@gmail.com |
| Altar Servers: | George Brand 01224 630 159 |
| - | geobra@msn.com |
| Flowers: | Pixie Mather 07763064146 pixie2704@sky.com |
| | Notices |
| Adoration: | Monday - Saturday 6.00am-12 midnight |
| Confessions: | Tuesdays 6.00pm |
| Morning Prover | Saturdays 10.30am & 6.00pm Monday - Friday 6.30am |
| Rosary: | Saturdays 10.30am (for Priests) |
| Housebound? | John MacKinnon (See above) for visits |
| Coeliacs: Sunday Coffees: | Speak to clergy before Mass Ann Ryans 07545 615 198 |
| - | annryans@aol.com |
| Natural Family Planning (NFP) | Margaret Hammond nfp@cathedral-abdn.org |
| | inpercatineurar-abuntorg |

| Mass Times | | | | | | |
|--|--|--------------------------------------|---|--|--|--|
| Date | Details | Service | Time | Mass Intentions | | |
| Solemnity of the Body and Blood of Christ | Mass | 8.00am | Paul Costello RIP | | | |
| | Polish Mass Solemn Mass | 9.30am 11.15am | Parish Intentions | | | |
| | Polish Mass | 3.00pm | | | | |
| | Mass | 6.00pm | Charlie Ryan | | | |
| Mon 4th | | Mass | 7.00am | Mathew - Private Intentention | | |
| | | Mass | 12:30pm | | | |
| Tue 5th | | Mass Mass | 7.00am 7:00pm | Callanan Family Benefactors of The Supplementary Aid Society | | |
| Wed 6th | | Mass Mass | 7.00am 12.30pm | Teresa Rice RIP | | |
| Thu 7st | | Mass Mass | 7.00am 7.00pm | | | |
| | Colonnaite, of the | Mass | 7.00pm | | | |
| Fri 8th | Solemnity of the Most Sacred | Mass | 12.30pm | | | |
| | Heart of Jesus | | 7:00 pm | | | |
| Cat 046 | Feast of | Mass Vigil Mass | 10.00am | | | |
| Sat 9th | St Columba | Vigil Mass | 7.00pm | | | |
| | | Mass | 8.00am | | | |
| Sun 10th | 10th Sunday in | Polish Mass | 9.30am | Barrish Judan II | | |
| | Ordinary Time | Solemn Mass Polish Mass | 11.15am 3.00pm | Parish Intentions | | |
| | | Mass | 6.00pm | Renzo and Alfredina | | |
| | 1 | Mass Intentio | on Enveloped | <u> </u> | | |
| These are | available at the ba | | · · | self. Recommended offering fo | | |
| | ils and post throu | gh Clergy House | | | | |
| letter box. It may not | always be possibl | e for Mass to be | Sunday 11:15 Mass is normally reserved for | | | |
| | I on your preferred | | the Authin | strator's or Bishop's Intention sh or Diocese. | | |
| | | OFFERTORY | £1,769.58 | | | |
| | | | , | | | |
| Cathedral | | | | | | |
| | | | Polish Collection £33.30 | | | |
| | GIFT AID | | Box Collections £167.05 | | | |
| Gift Aid allows our church to claim back | | | Donation Mrs F £20.00 | | | |
| | | | TOTAL£220.35 | | | |
| | rate tax that | giftaid it | 1.1 | oodf109.39 | | |
| you have a So you par | already paid. y less tax! | | I nanks to al | l our benefactors for their | | |
| , , | im back 25p for ev | ery £1 donated, | CATHEDRAL SAFEGUARDING Volunteer Wanted | | | |
| boosting t | he value of the | | | | | |
| quarter. This means | if you donate £10 | the government | A Safeguard | ding Co-ordinator is required t | | |
| | hurch an extra £2.5 | • I | assist Fr. Keith with safeguarding in th Cathedral Parish. Contact: secretary@cathedral-abdn.org | | | |
| £100 we g | et an extra £25 or | | | | | |
| | cost to you! | losso complete | | | | |
| | re a UK tax payer p Gift Aid Form. | blease complete | SOLEMNITY OF THE SACRED HEART Friday 8th June is the Solemnity of the Sacred | | | |
| 0 | forms can be given | to the stewards | Heart. There will be Solemn Evening Prayer a | | | |
| or handed i | in to the Clergy Hou | se. | 6:30pm followed by Solemn Mass at 7:00pm. | | | |
| EUCHARIS | STIC ADORATION - THE | KING OF PEACE | | ARY'S JUSTICE & PEACE GROUP | | |
| Looking for a bit of peace? Come join Our | | | Presents a talk by Thomas Mulvey, | | | |
| | oration. Our Lord, in the public in the Age | | the Campaigns Officer of SCIAF: Care for Creation and Care for the Poor | | | |
| exposed to the public in the Adoration Chapel Mondays-Saturdays from 6.00am-12midnight. | | | | irsday 7 June, | | |
| Sign up a | t: adoration@cathe | | | wer Hall, All are invited | | |
| | NOW AVAILABL | | HEALI | NG SERVICE IN THE CATHEDRAL | | |
| A Scattering of Seeds, A little collection of short sermons by Canon | | Thursday 7th June after the 7pm Mass | | | | |
| Bill Ander costing f7 | son, has now b Available from the | een published, | · · | led by a visiting Priest, Fr. Thoma | | |
| or Office. | | | | a Spiritian Father, from Ghan | | |
| Parish Recipe Book | | | | d in Motherwell. | | |
| Parishioner James Cleves is planning to create | | | All are warm | ly invited to attend this event. | | |
| a St Mary's Parish Recipe Book! If you have a favourite recipe you would like to | | BAKE SALE | | | | |
| | are please email it to James at: | | The Youth Group will be holding a Bake Sale Saturday 9th June to raise money for youth activities | | | |
| | @cathedral-abdn.org | | | | | |
| | @cathedral-abdn.or | g | | in sume to ruise money for your | | |

Sunday 3rd June 2018