Readings at Mass - 3rd Sunday of Easter - Year A

Entrance Antiphon

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

First reading

Acts 2:14,22-33

Cf. Ps 65: 1-2

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always,

for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy; my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

Responsorial Psalm

Psalm 15(16):1-2,5,7-11

Show us, Lord, the path of life.

Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God. O Lord, it is you who are my portion and cup; it is you yourself who are my prize.' R.

I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. R.

And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. R.

You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. R.

Second reading

1 Peter 1:17-21

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God.

Gospel Acclamation

cf.Lk24:32

Alleluia, alleluia! Lord Jesus, explain the Scriptures to us. Make our hearts burn within us as you talk to us. Alleluia!

Gospel

Luke 24:13-35

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over. Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

Sunday 11.15am Mass				
Entrance Hymn	156	Battle is o'er, hell's armies flee		
Offertory	choir	Lead me, Lord		
Communion	397	Jesus, my Lord		
	588	Regina caeli		
Recessional	194	Christ be beside me		





"... He took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised Him...'

(Luke 24: 30 - 31)

MEDITATION

The people of God have always been a pilgrim people. Since the beginning of Lent, we have traced their steps from the garden of Eden to the garden of the empty tomb. It was never an easy journey. It led them through wilderness and through desert. It took them from slavery to the land of promise, to exile and back again. They knew what it was to walk in the valley of the shadow of death. Yet they never travelled unaccompanied. The ever-faithful God revealed his presence to them in fire and cloud, in bread from heaven and water from the rock, and in the word of the prophets. Their story culminated in the great paschal journey undertaken in their name by Jesus Christ. It is that journey from death to life which we celebrate on all these Sundays of Easter, as today's first readings remind us.

But the journey has not ended. We, the people of God, are still in pilgrimage toward the kingdom of God in its fullness. And it is no easy journey. It sometimes leads us, as it led the first disciples, through the wilderness of doubt and the desert of despair. It takes us from hope to disappointment to confusion and back again. It is a journey marked by the sign of the cross. Yet we, like our forebears, never travel unaccompanied. The Lord whom we follow points out the road through the word proclaimed in our assemblies. He reveals himself as food for the journey in the breaking of the bread





A Parish of the R.C. Diocese of Aberdeen Charitable Trust, a registered Scottish Charity, number SC 005122



Vienna International Religious Centre





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Shop Manager:	Barbara Mearns shop@cathedral-abdn.org
Bulletin:	bulletin@cathedral-abdn.org
	Notices to be in by Tuesday evening
Hall Bookings:	halls@cathedral-abdn.org Call between 9am & 1pm only
	Terms & Conditions see Parish website
	Liturgical Ministries
Head Sacristan:	Jacqueline Armstrong jacquelinearmstr@hotmail.com
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Flowers:	geobra@msn.com Pixie Mathers 07763064146
nowers.	pixie2704@sky.com
	Notices
Adoration:	Monday– Saturday 6.00am-12 midnight
Confessions:	Tuesdays6pmSaturdays10.30am & 6pm
	: Monday - Friday 7.30am
Evening Prayer:	
Night Prayer: Rosary:	Thursdays 8.30pm Fridays (Vocations) 1.30pm
•	Saturdays (Priests) 10.30pm
Housebound? Coeliacs:	John MacKinnon (See above) for visits Speak to clergy before Mass
Sunday Coffees:	
	annrvans@aol.com

annryans@aol.com

nfp@cathedral-abdn.org

Natural Family Margaret Hammond

Planning (NFP)

	N	lass '	Tin	nes	
Date	Details	Servi	ce	Time	Mass Intentions
Sun 30th	3rd Sunday of Easter	Mass Polish Mass Solemn Mass Polish Mass		8.00am 9.30am 11.15am 3.00pm 6.00pm	Thanksgiving for Blessings Ese Dieseru Special Intention For the Parish
Mon 1st	Saint Joseph the Worker	Mass Mass		7.00am 12.30pm	Private Intentions Isabell Fyvie
Tue 2nd		Mass Mass		7.00am 7.00pm	Plotek RIP
Wed 3rd	Saints Philip and James, Apostles - Feast	Mass Mass		7.00am 12.30pm	C. Dmofogre Special Intentions Private Intention
Thu 4th		Mass Mass		7.00am 7.00pm	Zita Dieseru Special Intentions Joseph Onanrajah
Fri 5th		Mass Mass		7.00am 12.30pm	D. Dieseru Special Intentions Mary Ennis 90th Birthday
Sat 6th		Mass		10.00am 7.00pm	Private Intention Catherine Docherty RIP
Sun 7th	4th Sunday of Easter	Mass Polish M Solemn M Polish M Mass	Mass	8.00am 9.30am 11.15am 3.00pm 6.00pm	Nino Dieseru Special Intention For the Parish Miracle Monet Canilang RIF
	Mas	s Intentio	on En	velopes	1
These are available at the back of the Church. Print details and post through Clergy House letter box. It may not always be possible for Mass to be celebrated on your preferred date or at the			Cathedral itself. Recommended offering for each Mass is £5. Sunday 11:15 Mass is normally reserved for the Administrator's or Bishop's Intentions for the Parish or Diocese.		
OFFERTOR	Y: £1222.12 Gift Aid: £757	.80 POLI	SH Co	LLECTION: £	999.78 POLISH GIFT AID: £15
	Fair Trade to coffee, hom nade soup baking after Youth	ne- &	Box Dor Dor Exp Our wee	nation (Ferry enditure: grateful t	: £155.82 ehaven): £150.00 /hill): £50.00 £359.02 hanks to all who contribute pox collections and also to our
FAITH & FU				onymous do	

YOUR PERSONAL HOLY HOUR

Give the Lord one hour each week any time

Mon: 1pm, 2pm, 4pm. Tue: 8am, 10am, 8pm,

*Extraordinary Minister of Holy Communion

LIFE IN THE SPIRIT SEMINARS

Tuesdays from 9th May-20th June.

Time: 7.30 pm—9.00 pm.

Venue: Cathedral Main Hall

Baptism of the Holy Spirit. All are invited.

Weekly Bible Reflections on Life in the

Spirit + Prayer & Praise Leading to

The seminar is organised by The Prayer

between 6am to Midnight, Mon to Sat.

Wed: 8am, 10am, 2pm Thu: 3pm, 5pm,

https://stmarysadoration.youcanbook.me

The following hours are still needed:

needed to repose for this hour.

To book your Holy Hour go to:

Group of the Magnificat on:

11pm* **Sat**: 9am

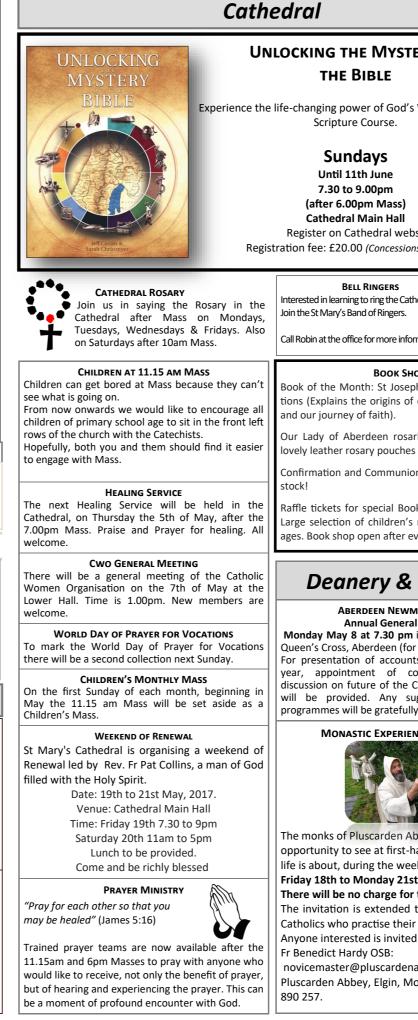




Fridays 7pm to 9pm Upper Hall A youth group for teens aged 11-13 Contact: St. Andrew's Community

VENEZUELAN MEDICAL APPEAL Appeal for your unused medicines (must be within the 'use by' date) for Venezuela.

Please take me home



Sunday 30th April, 2017

		Weekly Calendar
ERY OF	Mon	Mother & Toddler Group For parents with young children. All ages welcome. Main Hall from 1pm-3 pm Contact: Yi-pei Chou <u>chou.turvey@gmail.com</u> Credo Community Meeting Polish charismatic prayer group. Main Hall at 7.30pm . Contact: Klaudiusz Mozolewski 07928323313
osite ns available)	Tue	Magnificat Prayer Group 7.30pm in the Lower Hall after Mass. Contact: Paul Akagwu pakagwu@gmail.com St. Vincent de Paul Feeding the homeless Contact: Evelyn Murray Adult Confirmation Class & RCIA Cathedral House at 7.30pm Contact: Fr Keith
hedral bells? mation. OP oh's Prayers and Devo- devotion to St Joseph ries just arrived. Also, s now on sale. on gifts, cards etc. New ok Shop Easter candle! religious books for all	Wed	Light Exercise Class for all Main Hall at 10:00am Contact: Laura Walker 0777 3 021 851 laura@laurawalkerlimited.co.uk Seniors Club Speakers, fun & fellowship Main Hall at 2 pm every 2 weeks Contact: Jean on 01569 765 799 Healing of Memories Prayer for the healing of painful memories of the past to bring peace to the present. Clergy House at 2.30pm (by appointment) Contact: Deacon Tony Legion of Mary Lower Hall from 6pm to 7.30pm Contact: Nogie Osula nogisula@yahoo.com African Choir For Africans and anyone else. Upper Hall from 6 - 8.00pm Contact: Patricia Malikebu 07891 714 549
MAN CIRCLE In Meeting in the Bishop's House, r the last time!)	Thu	Cenacolo Prayer Group Exposition & Rosary praying for healing of those with addictions Church after Mass Contact: Liam Sharkey 07774 931 996 <u>liam.sharkey@fsmail.net</u> Band Practice Contemporary music for Sunday 6pm Mass Upper Hall after Mass Contact: John Costaschuk john.costaschuk@googlemail.com
ts, review of the past ommittee and brief Circle. Coffee and cake Jggestions for future y received.	Fri	Altar Servers' Practice Church from 6.00 to 7.00pm Contact: Simon begbie_no1@hotmail.com Youth Groups For teenagers between 11 & 17 Upper Hall 7pm to 9pm Contact: St. Andrew's Community
bbey offer a special and what monastic ekend: th August 2017. the weekend. to single young men, r faith, aged 18 - 35.	Sat	Church Cleaning Church at 10.30am Contact: Joyce Webster 01224 319 154 Parenting Class Clergy House after 10am Mass K4J (Kids for Jesus) Youth group for P2's to P7's in the Main Hall from 12.30pm to 2pm Saturday Club Informal social gathering, includes prayer Main Hall from 4pm to 7pm Contact: African Choir (As above) Upper Hall from 6 - 8.00pm
d to contact abbey.org; oray IV30 8UA; 01343	Sun	Choir Rehearsal Leading the music for 11:15 Sunday Mass Upper Hall 10.15am Contact: Shelagh Noden Alpha Main Hall after 6.00pm